**Wednesday June 12, 2024 6:00 PM**

**call to orDER**

**Pledge**

**ROLL Call**

**APPROVAL of Meeting Agenda**

**Consent Agenda:**

* Minutes
* Correspondence
* Financial Reports
* Written Reports – Clerk, Treasurer

**PUBLIC COMMENT** Individuals - 3 minutes Groups – 15 minutes

**REPORTS –** Zoning Administrator, Assessor, Parks, Planning Commission, Commissioner, Fire Chief, Clerk, Treasurer

**FINANCE**

* Payables
* Budget Amendments

**OLD/NEW BUSINESS**

* Cleaning Position – discuss description and rate
* Grant Signatures needed for Amendment
* Land Division Fee – Updates (if Marvin has them)

**PUBLIC COMMENT** Individuals - 3 minutes Groups – 15 minutes

**ADJOURNMENT**